Minutes of the First Meeting of the Council of the Rural Municipality of Gull Lake No. 139

Tuesday, November 8th, 2022

Minutes of the First Meeting of the Council of the Rural Municipality of Gull Lake No. 139 held on Tuesday, November 8th, 2022 at 12:45 p.m. in the municipal office at 1184 Conrad Avenue, Gull Lake, Saskatchewan, SON 1A0.

DECLARATIONS FOR OATH OR AFFIRMATION (Form A) were Signed and Declared

Member of Council Public Disclosure Statement Form 1 and Form 2 were Signed and Declared by Reeve and all new and continuing Councillor as per requirements.

Present Reeve Elizabeth Kramer and Councillors:

John Slabik	-Division 1
Ken Mitchell	-Division 2
Craig Todd	-Division 3
Councillor Rob Toney	-Division 4
Thomas Bucheler	-Division 5
Jason Craig	-Division 6
Jeanette Kerr	-Administrator

Delegates:

1:20 p.m.	Jeff Hughes
2.00 n m	Labourer Ethan Wickstr

234-22	Moved by Councillor Slabik –
Minutes	That the minutes of the regular meeting held on Tuesday October 11th, 2022 be approved as circulated.
	CARRIED UNANIMOUSL

235-22	Moved by Councillor Todd -
Statements	That the statements of Cash Receipts and Cash Payments
	for the month of October, 2022 be accepted as presented.
	CARRIED UNANIMOUSLY

236-22	Moved by Councillor Craig -
Accounts	That we approve the direct deposit payroll report for
	October, 2022 and cheques numbered #16967 to #17009
	totalling \$ 151,791.92.
	CARRIED UNANIMOUSLY

237-22	Moved by Councillor Bucheler -
Fire Ban	That we ratify removal of the fire ban on October 26,
	2022.
	CARRIED UNANIMOUSLY

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2:00 p.m. Labourer Ethan Wickstrom entered the room to give the

monthly report. 2:20p.m. Labourer Ethan Wickstrom left the room.

243-22 Moved by Councillor Toney -

Table That we table the RMAA Curling Bonspiel Thursday, January 26, 2023 at the Fox Valley Curling Club until the

next regular council meeting.

CARRIED UNANIMOUSLY

244-22 Moved by Councillor Craig -

SWMGC

That we authorize Reeve Kramer and Administrator Kerr attend the Southwest Municipal Government Committee meeting held on November 24th, 2022 in Swift Current.

CARRIED UNANIMOUSLY

245-22 Moved by Councilor Slabik -

Final Inspection That the building permit at NE 1/4 24-13-20 W3M be

closed as the final inspection by B&D Contract Service of Gull Lake was held on October 28th, 2022; as the project

was deemed as complete.

CARRIED UNANIMOUSLY

246-22 Moved by Councillor Todd -

Final Inspection That the building permit at NE ¼ 03-14-19 W3M be

closed as the final inspection by B&D Contract Service of Gull Lake was held on October 28th, 2022; as the project

was deemed as complete.

CARRIED UNANIMOUSLY

247-22 Moved by Councillor Todd -

That we make the following appoints for December 2022 Appointments:

to November 2023:

Airport Committee -Councillors Slabik & Adm. Kerr

Ambulance Board -Reeve Kramer & (Alternates Todd)

Antelope Regional Park -Kevin Bauman & Councillor Bucheler

Autumn House -Councillors Slabik & (Alternate Councillor Toney)

Development Appeals -Councillor Craig

Planning & Development

Recreation Board

EMO Board -Councillor Craig & Toney

Gull Lake Fire District -Councillor Craig & Councillor Todd

Library Board (Gull Lake) -Reeve Kramer Library Board (Tompkins) -Councillor Mitchell

Library Board (Regional) -Councillor Mitchell (Alternate Reeve Kramer)

-Councillor Slabik and Labourer Ethan Wickstrom Pest Control

-Reeve Kramer, Councillors Craig and Toney

-Councillors Craig and Bucheler 3

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252-22

Moved by Councillor Bucheler -

Permits

That we approve the following development permits as

follows:

Whitecap Resources Inc. Anode Bed 14-16-15-19 W3M Pipeline 8-11 to 5-12-14-20 W3M

CARRIED UNANIMOUSLY

253-22

Moved by Councillor Bucheler -

Reports

-Royal Bank Cybersecurity & Fraud Prevention - Administrator

Kerr

-Autumn House - Councillor Slabik

-Reeve Kramer Deputy Reeve Craig - Conversation with Gibsons

-Ambulance - Reeve Kramer

CARRIED UNANIMOUSLY

254-22

Moved by Councillor Toney -

Purchase Ambulance

That we approve the purchase of a new ambulance for the Gull Lake & District Road Ambulance Corporation; funds to be withdrawn from the Capital - PS - Ambulance Designated Reserve Account.

CARRIED UNANIMOUSLY

255-22

Moved by Councillor Todd -

JD Purchase

That we purchase a 2022 HLA Attachment HD High

volume front end loader bucket from John Deere of Maple

Creek, SK for \$6,150.00.

CARRIED UNANIMOUSLY

256-22

Moved by Reeve Kramer -

Adjourn

That we adjourn at 4:20 p.m.

Next meeting December 13th, 2022 at 1:00 p.m.

CARRIED UNANIMOUSLY

Reeve