Minutes of the Regular Meeting of the Council of the Rural Municipality of Gull Lake No. 139

Tuesday, March 7th, 2023

Minutes of the Regular Meeting of the Council of the Rural Municipality of Gull Lake No. 139 held on Tuesday, March 7th, 2023 at 1:30 p.m. in the municipal office at 1184 Conrad Avenue, Gull Lake, Saskatchewan, SON 1AO.

Present Reeve Elizabeth Kramer and Councillors:

John Slabik	-Division 1
Ken Mitchell	-Division 2
Craig Todd	-Division 3
Rob Toney	-Division 4
Thomas Bucheler	-Division 5
Jason Craig	-Division 6
Jeanette Kerr	-Administrator

Delegates:

1:30 p.m.

Ethan Wickstrom, Foreman

49-23 Moved by Councillor Slabik –

Minutes That the minutes of the last regular meeting held on

Tuesday, February 14th, 2023 be approved as circulated.

CARRIED UNANIMOUSLY

50-23 Moved by Councillor Toney -

Statements That the statements of Cash Receipts and Cash Payments

for the month of February 2023 be accepted as

presented.

CARRIED UNANIMOUSLY

51-23 Moved by Councillor Bucheler –

Accounts That we approve the direct deposit payroll report for

Febuary, 2023, cheques numbered #17152 to #17190 and online banking payments 2023-03 to 2023-04

totalling \$64,624.27.

CARRIED UNANIMOUSLY

52-23 Moved by Councillor Bucheler –

SMHI AGM That we authorize Councillor Slabik be voting delegate

for Saskatchewan Municipal Hail Insurance at the 2023

SARM Annual Convention; and attend the annual

meeting.

CARRIED UNANIMOUSLY

53-23 Moved by Councillor Toney –

Road Ban

Policy 400-35 That we adopt Policy 400-35 as the Road Ban Policy; and

will be attached hereto and form a part of these minutes.

CARRIED UNANIMOUSLY

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1:30 p.m. Foreman Ethan Wickstrom entered the room to give

monthly outside worker's report.

1:45 p.m. Foreman Ethan Wickstrom left the room.

54-23 Moved by Councillor Craig –

Road Tour That we conduct a road tour on March 27th, 2023.

CARRIED UNANIMOUSLY

55-23 Moved by Councillor Slabik –

RMAA Convention That we authorize Administrator Kerr to attend the 2023

RMAA Annual Convention in Saskatoon on May 15th to

May 18th, 2023.

CARRIED UNANIMOUSLY

56-23 Moved by Councillor Craig –

Office Assistant That we authorize Office Assistant Stephanie Stusrud

attend the Spring Workshop on Enhanced Municipal Administration Program with Administrator Kerr in Swift

Current on March 21st, 2023.

CARRIED UNANIMOUSLY

57-23 Moved by Councillor Mitchell-

Pest Licence That we renew Jaxon Gibson's pesticide applicator licence

number A-002071 for one year.

CARRIED UNANIMOUSLY

58-23 Moved by Councillor Bucheler –

TAXervice That we renew the contract with TAXervice for a three

year term ending December 31, 2025.

CARRIED UNANIMOUSLY

59-23 Moved by Councillor Craig –

Grader Ad That we approve to advertise for Seasonal Grader

Operator to start immediately with application close date

March 30th, 2023.

CARRIED UNANIMOUSLY

60-23 Moved by Councillor Craig –

Tompkins Fire Dept. That we authorize \$10,000.00 be paid to Tompkins

Volunteer Fire Department as per Motion 17-21.

CARRIED UNANIMOUSLY

61-23 Moved by Councillor Bucheler -

Devel. Permits <u>SaskPower</u>

Salvaging a three slack span tap off

33-14-19 W3M

Service Order Number 30056542

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Plains Midstream Canada ULC

Integrity Dig - GWD 58100

NW 14-14-19 W3M

Integrity Dig - GWD 57620

NW 14-14-19 W3M

Integrity Dig - GWD 55240 & GWD 54900

NW 02-14-19 W3M

Integrity Dig - GWD 64990

SW 13-15-19 W3M

CARRIED UNANIMOUSLY

62-23

Moved by Councillor Mitchell -

Corres. & Inform.

That the correspondence and information listed on the Agenda having been read or circulated, now be filed in an appropriate manner; and that the Agenda is attached to and form a part of these minutes.

CARRIED UNANIMOULSY

63-23

Moved by Councillor Todd -

Reports

-Gull Lake & District Ambulance -Reeve Kramer -SWTC -Councillor Slabik

-Fire Board

-Councillor's Craig & Todd

-Oil & Gas Conversation

-Reeve Kramer, Admin Kerr

-Health Centre

-Reeve Kramer

-Autumn House

-Councillor Slabik

-Tompkins Library

-Councillor Mitchel

CARRIED UNANIMOUSLY

64-23

Moved by Reeve Kramer -

Adjourn

That we adjourn at 4:20 p.m.

Next regular council meeting at 1:00 p.m. Tuesday, April 11th, 2023.

CARRIED UNANIMOUSLY

Administrat